

TOWN OF SMITHERS

Minutes of the Regular Meeting of Council held in Council Chambers, 1027 Aldous Street, Smithers, B.C., on Tuesday, March 23, 2010, at 7:30 p.m.

Council Present:

Cress Farrow, Mayor
Norm Adomeit, Councillor
Mark Bandstra, Councillor
Charlie Northrup, Councillor
Frank Wray, Councillor.

Council Excused:

Lorne Benson, Councillor
Jo Ann Groves, Councillor.

Staff Present:

Deborah Sargent, Chief Administrative Officer
Susan Bassett, Director of Corporate Services
Leslie Ford, Director of Finance
Mark Allen, Director of Development Services
Andrew Hillaby, Director of Recreation, Parks and Culture
Keith Stecko, Fire Chief
Patricia Berg, Airport Manager
Wilf Taekema, Director of Works and Operations
Janice McKay, Recording Secretary.

Media Present: K. Koppitz, CFTK-TV, and C. Orr, The Interior News.

CALL TO ORDER

1. Mayor Farrow called the meeting to order (7:33 p.m.).

APPROVAL OF AGENDA (including Supplemental Items)

- 1A
10.0214
AGENDA
APPROVAL
- Adomeit/Wray
THAT Council approves the agenda, and the following supplemental items for discussion later in the meeting:
- 14-1 Report presented to the Fall Fair Management Committee meeting on March 22, 2010, from the Bulkley Valley Exhibition, regarding the North West Community College Library/Forestry Building Purchase and Relocation Proposal (0360-20).
 - 14-2 Letter dated March 22, 2010, from C. Tyson, CDC Consultants, expressing interest in providing a design/build concept for the construction of the proposed new arena (0360-20).
 - 14-3 Smithers Regional Airport Business and Land Use Plan.

CARRIED UNANIMOUSLY.

2. PUBLIC HEARING

- 2-1
PUBLIC
HEARING
BYLAW 1614
- Mayor Farrow opened the Public Hearing for "Bylaw No. 1614 - Town of Smithers Official Community Plan" (New OCP) at 7:34 p.m.
- D. Sargent, Chief Administrative Officer, read aloud the following submissions, included in the agenda package: 2.b) email dated March 1, 2010, from S. Applegate, Senior Development Approvals Technician, Ministry of Transportation and Infrastructure; and 2.c) email dated March 2, 2010, from S. Richards, Secretary Treasurer, School District No. 54.

Councillor Northrup suggested that the Town follow through on housekeeping changes, as recommended in Item 2.b).

No further written or verbal submissions were made to Bylaw No. 1614.

Mayor Farrow called three times for submissions to Bylaw No. 1614 and, receiving none, closed the public hearing at 7:37 p.m.

APPROVAL OF MINUTES

3-1 Adomeit/Northrup
10.0215 THAT the minutes of the Regular Meeting of Council held March 9, 2010, be
REGULAR adopted.
MAR 9 **CARRIED UNANIMOUSLY.**

3-2 Bandstra/Wray
10.0216 THAT the minutes of the Committee of the Whole Meeting held March 2, 2010
C.O.W. (Mining), be adopted.
MAR 2 **CARRIED UNANIMOUSLY.**

3-3 Adomeit/Wray
10.0217 THAT the minutes of the Committee of the Whole Meeting held March 9, 2010
C.O.W. (Soccer), be adopted.
MAR 9 **CARRIED UNANIMOUSLY.**

See New Business.

BUSINESS ARISING FROM THE MINUTES

4-1 Adomeit/Wray
10.0218 THAT Report ADM 10-020 dated March 17, 2010, from D. Sargent, Chief
ITEMS Administrative Officer, recommending no items be made public from the Special
MADE (In-Camera) Meeting of Council held February 23, 2010, be received;
PUBLIC AND THAT no items be placed on the public agenda at this time (0640-01).
CARRIED UNANIMOUSLY.

4-2 Item 6-3-2 from the Regular Meeting of Council held March 9, 2010 - Council
BV AQUATIC Attendance at BVACMS Board Meetings
CENTRE
MNGMT
SOCIETY
BD MTGS
Councillor Benson is to enquire, when he attends the next quarterly Bulkley Valley Aquatic Centre Management Society Board meeting, if Council attendance is required at the monthly Bulkley Valley Aquatic Centre Management Society Board meetings.

PETITIONS AND DELEGATIONS

5-1 C. Hikisch, Health Services Administrator, Northern Health, provided an update
C. HIKISCH regarding health services in the Smithers area, since his September 2009
NORTHERN presentation.
HEALTH

Topics included: a) Bulkley Valley District Hospital renovations, beginning in June, for the Community Cancer Clinic; b) hospital Air Handling Unit, as part of the efforts to improve energy efficiency; c) Healthy Heart Program starting up May 1, for post-cardiac event patients returning to the community; d) local Adult Echocardiographs services beginning May 4, using ultrasound and Telehealth technology; e) pursuit of a formal, long-lasting foundation (Operation Keyhole) to support equipment purchases for hospital surgical services; f) leadership stability, with the exception of one transfer (Mental Health and Addictions Team

Leader to Public Health Team Leader); g) consistency with physician groups, visiting specialists, and clinical leadership; h) strong complement of family physicians; i) recruitment of a visiting dermatologist; j) recognition of L. Shervill, retired nurse and BC Community Achievement Award recipient; k) continued monitoring of microbiology services and turnaround times; l) Hospital Auxiliary donations, including a portable ultrasound for the Emergency Room, laboratory equipment, wound care unit, and specialized scope for use by the ENT specialist; m) Smithers Volunteer Health Information Kiosk to provide health navigation information at the Healthy Living Centre, on a 3-month trial basis; and n) proposal received for a community garden on vacant land across from the hospital.

C. Hikisch emphasized the importance of good transportation links between Smithers and Dease Lake, for delivery of medical services, and encouraged Council to continue to work towards maintaining and improving those links.

5-2
SMITHERS
MULTIPLEX

A. McCreary, Executive Committee, Phase 1 Smithers Multiplex, advised Council of the following: a) assurance that the Multiplex project is Council's top priority is necessary, so that he may convey to those who have already contributed funding of Council's support; b) he is familiar with companies who are able to construct a basic, steel clad structure, to contain artificial ice, four dressing rooms, and seating for 300, for approximately \$4 million; c) based on the \$4 million figure, approximately \$1.5 million in additional funds would be required; d) the Premier confirmed that Smithers would be eligible for 2010 Legacy funds, as a regional service centre; e) facility operating costs have not been reworked, but would include additional employees and extra overhead costs such as hydro, insurance, etc.; and f) user fees would cover 100% of operating costs.

Regarding A. McCreary's request for a letter of support to accompany a 2010 Legacy grant application, Mayor Farrow advised that Council would address this quickly.

COUNCIL REPORTS:

COUNCILLOR ADOMEIT

6-1 None.

COUNCILLOR BANDSTRA

6-2-1 Councillor Bandstra thanked Council for covering for him during his recent absence.

COUNCILLOR BENSON

6-3 None.

COUNCILLOR GROVES

6-4 None.

COUNCILLOR NORTHRUP

6-5-1 Northrup/Wray
10.0219 THAT the minutes of the Advisory Planning Commission meeting held
APC March 11, 2010, be received.
MAR 11 **CARRIED UNANIMOUSLY.**

6-5-2 Councillor Northrup advised that he attended: a) Regional District meetings on
NORTHRUP behalf of Mayor Farrow; b) the NDI RAC meeting in Terrace (and offered to
MTGS. provide Council with the Ridley Port presentation material); c) the Smithers
District Chamber of Commerce Annual General Meeting; and d) the
presentation "Skid Row CEO", by Joe Roberts.

COUNCILLOR WRAY

6-6 None.

MAYOR FARROW

6-7-1 Bandstra/Adomeit
10.0220 THAT the Omineca Beetle Action Coalition Members' Quick Notes dated
OBAC March 15, 2010, be received (0230-40).
CARRIED UNANIMOUSLY.

6-7-2 Mayor Farrow thanked Council for stepping in for him while he was on vacation.

STAFF (A) REPORTS

7A-1 Adomeit/Northrup
10.0221 THAT Council receives Report ADM-015 dated March 8, 2010, from S. Bassett,
GAZETTE Director of Corporate Services, regarding selection of the name of the new
REPLACE- monthly newspaper insert, replacing the former "Town Gazette".
MENT **CARRIED UNANIMOUSLY.**

10.0222 Bandstra/Wray
THAT Council select "Council Column" as the name of the new monthly Town
newspaper insert, replacing the former "Town Gazette".

OPPOSED: COUNCILLORS NORTHRUP AND WRAY.

CARRIED

7A-2 Northrup/Wray
10.0223 THAT Report ADM 10-017 dated March 8, 2010, from S. Bassett, Director of
CENTRAL Corporate Services, recommending renewal of: a) the Central Park Building
PARK AND Society Lease Agreement; and b) the Northern Roots Garden Lease
NORTHERN Agreement, including the addition of cost recovery items, be received (Vault).
ROOTS
LEASES **CARRIED UNANIMOUSLY.**

10.0224 Northrup/Wray
CENTRAL THAT Council renews the current Central Park Building Society Lease
PARK Agreement, as presented, for an additional five-year term expiring April 12,
2015, at a yearly lease rate of \$1.00 plus applicable taxes.

CARRIED UNANIMOUSLY.

7A-2 cont'd Northrup/Bandstra
10.0225 THAT Council renews the Northern Roots Garden Lease Agreement for an
NORTHERN additional five-year term expiring April 12, 2015, at a yearly lease rate of \$1.00
ROOTS plus applicable taxes;

AND THAT the Northern Roots Garden group be requested to find a suitable solution for the plastic along the perimeter fence, after consultation with Staff.

CARRIED UNANIMOUSLY.

10.0226 Northrup/Wray
COST THAT Council approves the inclusion of cost recovery items, as per Policy
RECOVERY ADM-017, and as itemized in Report ADM 10-017, for both the Central Park Building Society Lease Agreement and the Northern Roots Garden Lease Agreement.

CARRIED UNANIMOUSLY.

7A-3 Bandstra/Northrup
10.0227 THAT Report AIR 10-03 dated March 23, 2010, from P. Berg, Airport Manager, recommending approval of key recommendations set out in the Smithers
AIRPORT Regional Airport Business and Land Use Plan, prepared by InterVISTAS
BUSINESS/ Consulting Inc. dated December 2009, be received (8400-20).
LAND USE
PLAN

CARRIED UNANIMOUSLY.

14-3 Wray/Northrup
10.0228 THAT the Smithers Regional Airport Business and Land Use Plan, be received.

CARRIED UNANIMOUSLY.

10.0229 Wray/Northrup
THAT Report AIR 10-03 dated March 23, 2010, from P. Berg, Airport Manager, recommending approval of key recommendations set out in the final Smithers Regional Airport Business and Land Use Plan, prepared by InterVISTAS Consulting Inc. dated December 2009, be referred to a Committee of the Whole meeting on April 6, 2010, at 6:00 p.m.

CARRIED UNANIMOUSLY.

7A-4 Adomeit/Bandstra
10.0230 THAT Report W/OPS 10-06 dated March 9, 2010, from W. Taekema, Director of Works and Operations, requesting direction regarding the implementation of
GARBAGE mandatory residential garbage carts, be received (5360-02).
CARTS

CARRIED UNANIMOUSLY.

10.0231 Bandstra/Adomeit
THAT Report W/OPS 10-06 dated March 9, 2010, from W. Taekema, Director of Works and Operations, requesting direction regarding the implementation of mandatory residential garbage carts, be referred to a future Committee of the Whole meeting.

CARRIED UNANIMOUSLY.

7A-5 Adomeit/Northrup
10.0232 THAT Report W/OPS 10-07 dated March 15, 2010, from W. Taekema, Director
HAUL-ALL/ of Works and Operations, requesting approval to purchase a new Haul-
FREIGHT- All/Freightliner garbage truck, be received;
LINER
GARBAGE AND THAT Council approves the purchase of a new Haul-All/Freightliner
TRUCK garbage truck from Rollins Machinery Ltd., at a total cost of \$143,084.48,
including fees, taxes and a \$35,000.00 trade-in of the old unit (1280-07).

CARRIED UNANIMOUSLY.

7A-6 Adomeit/Bandstra
10.0233 THAT Report ADM 10-018 dated March 16, 2010, from S. Bassett, Director of
NW TRADE Corporate Services, requesting Council members advise of their availability to
EXPO 'person' the Northwest Trade Expo booth on April 16 and 17, 2010, be received
(0230-20).

CARRIED UNANIMOUSLY.

Councillor Bandstra declared a conflict of interest and left the Chambers (8:58 p.m.).

7A-7 Northrup/Adomeit
10.0234 THAT Report FIR 10-06 dated March 16, 2010, from K. Stecko, Fire Chief,
FIRE DEPT requesting authorization to purchase a 2010 Dodge 1500 Crew Cab 4x4 from
CREW CAB Frontier Chrysler Ltd., be received;
AND THAT Council authorizes the Fire Chief to purchase a 2010 Dodge 1500
Crew Cab 4 x 4 from Frontier Chrysler Ltd., at a cost of \$22,518 before taxes
(7340-01).

CARRIED UNANIMOUSLY.

Councillor Bandstra returned to Chambers (8:59 p.m.).

7A-8 Adomeit/Northrup
10.0235 THAT Report DEV 10-024 dated March 12, 2010, from A. Walker, Planner,
D10-01 recommending approval of Development Permit D10-01 for property located at
3847 THIRD 3847 Third Avenue (Chinnick), be received;
AND THAT Council approves Development Permit application D10-01 to
construct a new single storey commercial building at 3847 Third Avenue (3020-
20/D10-01).

CARRIED UNANIMOUSLY.

STAFF (B) REPORTS

7B-1 Adomeit/Wray
10.0236 THAT the following monthly department reports for February 2010, be received:
FEB DEPT a) Development Services Department; b) Fire Department; c) Prevention and
REPORTS Community Safety; d) Works and Operations; and e) Recreation, Parks and
Culture (January to March 2010).

CARRIED UNANIMOUSLY.

7B-2 Wray/Adomeit
10.0237 THAT Report DEV 10-027 dated March 15, 2010, from M. Allen, Director of
LIBRARY Development Services, presenting the total project cost estimate for the new
COST Library Project at Veteran's Park, be received and tabled until discussion can
ESTIMATE take place between the Library Board and M. Allen, Director of Development
Services (7960-01).

CARRIED UNANIMOUSLY.

7B-3 Adomeit/Wray
10.0238 THAT Report PR 10-03 dated February 19, 2010, from A. Hillaby, Director of
MULTIPLEX Recreation, Parks and Culture presenting notes from the Multiplex Feasibility
STUDY MTG. Study meetings held February 11, 2010 by Bruce Carscadden Architect Inc., be
NOTES received (6140-01).

CARRIED UNANIMOUSLY.

14-2 Wray/Northrup
10.0239 THAT the letter dated March 22, 2010, from C. Tyson, CDC Consultants,
CDC expressing interest in providing a design/build concept for the construction of
CONSULT. the proposed new arena, be received (0360-20).

CARRIED UNANIMOUSLY.

7B-4 Northrup/Bandstra
10.0240 THAT Report DEV 10-026 dated March 16, 2010, from M. Allen, Director of
SEWER Development Services, advising of the award of Sewer Main Flushing and
MAIN Video Inspection Contract 2010, to Dougness Holding of Mission, B.C., for the
FLUSHING bid amount of \$9,146.52, be received (5330-20/2010-03).

CARRIED UNANIMOUSLY.

BYLAWS

8-1 "Bylaw No. 1622 - Dog Licence and Control"
10.0241 Northrup/Adomeit
BYLAW 1622 THAT Bylaw No. 1622, cited as "Bylaw No. 1622 - Dog Licence and Control", as
introduced in Report ADM 10-019 dated March 16, 2010, by M. Davey,
Prevention and Community Safety Officer, be read a first and second time.

CARRIED UNANIMOUSLY.

10.0242 Adomeit/Wray
THAT Bylaw No. 1622, cited as "Bylaw No. 1622 - Dog Licence and Control", be
read a third time.

CARRIED UNANIMOUSLY.

8-2 "Bylaw No. 1623 - Town of Smithers Zoning Bylaw No. 1403 Amendment
10.0243 No. 10-04" (3439 Fulton Avenue)
BYLAW 1623

Bandstra/Wray
THAT Bylaw No. 1623, cited as "Bylaw No. 1623 - Town of Smithers Zoning
Bylaw No. 1403 Amendment No. 10-04", as introduced in Report DEV 10-025
dated March 15, 2010, by A. Walker, Planner, be read a first and second time.

OPPOSED: COUNCILLOR NORTHRUP.

CARRIED.

CORRESPONDENCE - (A) ITEMS

9-1 Northrup/Bandstra
10.0244 THAT the letter received March 5, 2010, from the Heart and Stroke Foundation
BIG BIKE of British Columbia and the Yukon inviting Mayor and Council to participate in
RIDE the Big Bike Ride being held June 9, 2010, be received (0300-02).

CARRIED UNANIMOUSLY.

9-2 Bandstra/Wray
10.0245 THAT the letter dated February 25, 2010, from BC Hydro regarding sign up for
EARTH the World Wildlife Fund's annual Earth Hour event being held March 27, 2010,
HOUR be received (0400-30).

CARRIED UNANIMOUSLY.

9-3 Bandstra/Wray
10.0246 THAT the NAV Canada press release received March 5, 2010, regarding the
FSS HRS. reduction in hours of Airport Advisory Service provided from the Flight Service
REDUCTION Station at the Smithers Regional Airport (and other airports) beginning April 8,
2010, at 9:10 a.m., be received (8420-20).

CARRIED UNANIMOUSLY.

10.0247 Northrup/Bandstra
THAT a letter be sent to NAV Canada: a) thanking NAV Canada for past consultation and consideration of Council's concerns; b) requesting continued monitoring and reporting of the reduced-hour service; and c) requesting NAV Canada works towards full, manned coverage of the Smithers Regional Airport Flight Services Station as the Airport expands.

CARRIED UNANIMOUSLY.

9-4 Bandstra/Adomeit
10.0248 THAT the correspondence regarding the advertising opportunity in the 2010
MINERALS North 'Opportunity Rocks' conference program guide, be received
NORTH (5280-18).

CARRIED UNANIMOUSLY.

9-5 Northrup/Bandstra
10.0249 THAT the letter dated March 6, 2010, from residents of 10th Avenue replying to
10TH AVE./ the letters from R. Blackburn, Senior Engineering Technician, regarding cost-
ROSENTHAL share options for the 4000 Block of Tenth Avenue/Rosenthal Road proposed
PAVING paving project, be received (5400-12).

CARRIED UNANIMOUSLY.

10.0250 Northrup/Bandstra
THAT staff proceed with the proposed 4000 Block of Tenth Avenue/Rosenthal Road paving project, as planned, on the basis of a neighbourhood Local Area Service, with the residents' portion not to exceed \$15,500, and with the Town's portion to come out of Gas Tax Program funding.

CARRIED UNANIMOUSLY.

9-6 Northrup/Adomeit
10.0251 THAT the letter dated March 13, 2010, from Mayor C. Graf, Village of Telkwa,
TELKWA requesting that the Village of Telkwa be included in any decision-making
WCFC regarding community forest tenure, be received (0400-50, 0360-20).

CARRIED UNANIMOUSLY.

9-7 Adomeit/Wray
10.0252 THAT the registration information for the Rural Tourism Conference being held
RURAL April 6 to 8, 2010, at Talking Rock Resort and Quaaout Lodge, be received
TOURISM (0360-20).
CONF.

CARRIED UNANIMOUSLY.

Councillor Bandstra declared a conflict of interest, due to potential involvement with the project outlined in Item 9-8, and left the Chambers (9:28 p.m.).

9-8 & 14-1 Adomeit/Wray
10.0253 THAT the following correspondence be received:
BV EXH. 9-8 Letter dated March 16, 2010, from A. Tomayer, President, Bulkley Valley
RELOCATION Exhibition, requesting Council's approval in principle to relocate the
NWCC BLDG Northwest Community College Library Building to the fairgrounds, as a
new Agricultural Centre for the Bulkley Valley; and
14-1 Report presented to the Fall Fair Management Committee meeting on
March 22, 2010, from the Bulkley Valley Exhibition, regarding the North
West Community College Library/Forestry Building Purchase and
Relocation Proposal (0360-20).

CARRIED UNANIMOUSLY.

10.0254 Northrup/Wray
THAT Council gives its support, in principle, to the Bulkley Valley Exhibition to relocate the Northwest Community College Library Building from the Smithers campus site, to the site of the existing Bulkley Valley Exhibition office at the fairgrounds, provided there is compliance with Town bylaws and Provincial regulations regarding permanent foundations and in addressing septic issues, as recommended by the Fall Fair Management Committee at the meeting held March 22, 2010.

CARRIED UNANIMOUSLY.

Councillor Bandstra returned to Chambers (9:34 p.m.).

CORRESPONDENCE - (B) ITEMS- RECEIVE AND REPLY

10. None.

CORRESPONDENCE - (B) ITEMS - RECEIVE FOR INFORMATION

11-1 to 11-5
10.0255
'B' ITEMS

Adomeit/Wray

THAT the following correspondence be received:

- 11-1 Letter dated February 28, 2010, from L. Doiron, suggesting changes to the animal control bylaw (4020-01).
- 11-2 Letter dated March 1, 2010, from B. Forster, Principal, Telkwa Elementary School, thanking A. Hillaby, Director of Recreation, Parks and Culture, for the financial contribution (Jump Start) toward ski days for students (0400-70).
- 11-3 Letter dated March 11, 2010, from S. Bond, Minister of Transportation and Infrastructure, replying to Mayor Farrow's letter regarding the Highway 16 repaving and reconstruction project (0400-20).
- 11-4 Letter received March 12, 2010, from M. McNeil, Minister of State for the Healthy Living and Sport, congratulating the Town of Smithers for reaching the Top Ten in the GamesTown 2010 contest (0400-20).
- 11-5 News release dated March 16, 2010, from the Office of the Premier announcing the recipients of the BC Community Achievement Awards, including L. Shervill of Smithers (0400-20).

CARRIED UNANIMOUSLY.

CORRESPONDENCE - (C) ITEMS

12. None.

CORRESPONDENCE - (D) ITEMS

13-1 to 13-6
10.0256
'D' ITEMS

Adomeit/Wray

THAT the following correspondence, as routed, be received for information:

- 13-1 *2010 Northern British Columbia Travel Guide*, Northern BC Tourism.
- 13-2 *BC Forest Professional*, March/April 2010.
- 13-3 *BC Rivers at Risk*, Fall 2009, Western Canada Wilderness Committee.
- 13-4 *Setting a New Course in British Columbia - Water Governance Reform Options and Opportunities*, and letter dated March 11, 2010, from the POLIS Project on Ecological Governance.
- 13-5 *Mineral Exploration*, AME BC, Spring 2010.
- 13-6 *Smithers Community Services Association Newsletter*, March 2010.

CARRIED UNANIMOUSLY.

SUPPLEMENTAL ITEMS APPROVED FOR DISCUSSION

- 14-1 See 9-8.
- 14-2 See 7B-3.
- 14-3 See 7A-3.

OTHER BUSINESS/NEW BUSINESS

15-1
LEASES Regarding Item 3-3 of the agenda, Councillor Northrup reminded staff that Council would like to review the history of the Bulkley Valley Gymnastics lease and the Smithers Curling Club lease with regard to the termination clauses. S. Bassett advised that a report providing information on the termination clauses would be forthcoming April 13, 2010.

15-2
10.0257
SHERVILL Adomeit/Wray
 THAT Council sends its congratulations to L. Shervill for being named recipient of the BC Community Achievements Award.

CARRIED UNANIMOUSLY.

15-3
NCLGA/
S. KERBRAT Councillor Northrup reported that: a) he would advise D. Sargent, by March 31, of his intentions regarding the North Central Local Government Association Director nomination; and b) S. Kerbrat, Smithers Golf Club, received ~~an award for his work from the Superintendent of the Province.~~ **a BC Golf Greens Superintendent Association award.**

15-4
McKENZIE Administration was directed to send a letter to Dave McKenzie thanking him for his contributions as President of the Smithers District Chamber of Commerce.

15-5
BASKETBALL A. Hillaby reported that the Steve Nash Basketball Program has begun. A. McNeil, Women's National Coach, will be presenting a free clinic for coaches and players.

15-6
BOILERS W. Taekema advised of the necessity to move ahead with the replacement of one boiler at the arena, with the second one to be replaced at a later date by a bio-energy system.

15-7
SIGNS S. Bassett advised that the "Mining's Jewel of the North" bottom-portion, gateway signs will be installed prior to Easter to coincide with Mining Week..

15-8
PIONEERS Councillor Adomeit suggested that Council send condolences to the families of recently-deceased Smithers' pioneers Mary Watson and Karen Benson's father.

PUBLIC QUESTION PERIOD

16-1
PENNINGA J. Penninga suggested that Council hire a student to sell residential garbage carts.

16-2
RUEMPER A. Ruemper thanked Council for addressing the 10th Avenue/Rosenthal Road paving issue.

16-3
BRIENESSE P Brienesse agreed with J. Penninga regarding sale of garbage carts and advised that he will be speaking against "Bylaw No. 1623 - Town of Smithers Zoning Bylaw No. 1403 Amendment No. 10-04" (3439 Fulton Avenue - Innovation Foods) for reasons stated by Councillor Northrup.

NOTICE OF SPECIAL (IN-CAMERA) MEETING OF COUNCIL PURSUANT

TO SECTION 92 OF THE COMMUNITY CHARTER

17. Bandstra/Wray
10.0258 THAT, pursuant to Section 92 of the *Community Charter*, Council gives notice
NOTICE OF and exercises its authority and excludes the media and the public, except for
IN-CAMERA municipal staff, from the Special (In-Camera) Meeting of Council being held on
April 13, 2010, at 6:00 p.m. to deal with matters falling under Section 90,
subsections 1 and/or 2 of the *Community Charter*.

CARRIED UNANIMOUSLY.

ADJOURNMENT

18. Bandstra/Wray
10.0259 THAT the Regular Meeting of Council be adjourned (9:50 p.m.).
ADJOURN

CARRIED UNANIMOUSLY.

Certified Correct:

Cress Farrow
Mayor

Deborah Sargent
Corporate Administrator (CAO)

Certified a True and Correct Copy of the minutes of the Regular Meeting of Council held on Tuesday, March 23, 2010, at 7:33 p.m. in the Council Chambers at 1027 Aldous Street, Smithers, B.C.

Deborah Sargent
Corporate Administrator (CAO)

SB/jm