

# TOWN OF SMITHERS

MINUTES OF THE REGULAR MEETING OF COUNCIL HELD IN COUNCIL CHAMBERS, 1027 ALDOUS STREET, SMITHERS, B.C. ON TUESDAY, APRIL 26, 2011, AT 7:30 PM.

---

Council Present:

Jo Ann Groves, Deputy Mayor  
Norm Adomeit, Councillor  
Mark Bandstra, Councillor  
Lorne Benson, Councillor  
Charlie Northrup, Councillor  
Frank Wray, Councillor.

Council Excused:

Cress Farrow, Mayor

Staff Present:

Deborah Sargent, Chief Administrative Officer  
Susan Bassett, Director of Corporate Services  
Leslie Ford, Director of Finance  
Mark Allen, Director of Development Services  
Andrew Hillaby, Director of Recreation, Parks and Culture  
Keith Stecko, Fire Chief  
Rob Blackburn, Airport Manager  
Penny Goodacre, Recording Secretary.

Staff Excused:

Wilf Taekema, Director of Works and Operations.

Media Present: K. Koppitz, CFTK-TV, and R. Schierer, The Interior News.

**1. CALL TO ORDER**

Deputy Mayor Groves called the meeting to order (7:30 p.m.).

**1.1. APPROVAL OF AGENDA (including Supplemental Items)**

APPROVAL OF AGENDA

11.0263

Adomeit/Wray

THAT Council approves the agenda, and the following supplemental items:

- 14-1 Letter dated April 21, 2011, from G. Zweifler, Schimmel's Fine Pastries, regarding "Town of Smithers Business License Bylaw No. 1481" and "Mobile Vendors" (0530-05).
- 14-2 Fax received April 26, 2011, from the City of Vancouver, providing a copy of their requirements and location list for food vendor applicants (0530-05).
- 14-3 Email dated April 26, 2011, from M. Meyer, Bugwood Bean, thanking Council for receiving her delegation on April 12, 2011 (0530-05).
- 14-4 Email dated April 26, 2011, from T. deGroot, regarding mobile vendors (0530-05).
- 14-5 Letter dated April 26, 2011, from C. Howard, Nature's Pantry, regarding mobile vendors (0530-05).
- 14-6 Signed petition received April 26, 2011, providing support for mobile vendors on Main Street (0530-05).
- 14-7 Email dated April 26, 2011, from R. Budhwa, regarding mobile vendors (0530-05).

14-8 Email dated April 26, 2011, from A. Follett, regarding mobile vendors (0530-05).

14-9 Form letter supporting the rezoning of 8 lots, on Eighth Avenue, across from the Bulkley Valley District Hospital for the proposed demonstration garden, from M.D. Werstuik (3360-20/R11-01).

**CARRIED UNANIMOUSLY.**

**2. PUBLIC HEARING**

None.

**3. APPROVAL OF MINUTES**

3.1 REG APR. 12  
11.0264 Adomeit/Wray

THAT the minutes of the Regular Meeting of Council held April 12, 2011, be adopted by amending page 16, Item 14.1 to state that Councillor Bandstra not Councillor Wray was opposed; and page 9, Item 5.1, fifth line down to state 30 to 60 metres (not 60 to 30 metres); and the seventh line down to state 30 metre distance (not 60 metres).

**CARRIED UNANIMOUSLY.**

**4. BUSINESS ARISING FROM THE MINUTES**

4.1 ITEMS MADE PUBLIC  
11.0265 Adomeit/Wray

THAT Report ADM 11-030 dated April 19, 2011, from D. Sargent, Chief Administrative Officer, recommending items be made public from the Special (In-Camera) meeting of Council held March 22, 2011, be received;

AND THAT the following items be placed on the public agenda (0640-01):

a) *Item 6.1 Rise and Report - Motion #11-065 from the Special (In-Camera) Meeting held March 22, 2011*

*Bandstra/Groves*

*THAT Council Rise and Report at the Regular Meeting of Council of April 26, 2011, and release the following Motion #11-065:*

*Northrup/Wray*

*THAT Administration advise Realtors that Council is not able to extend any individual lots, beyond the lots listed, until the Town has a plan for the remainder of the land, and in the interim, Council will look at proposals for development of the entire parcel respecting the Gymnastics Club Lease. CARRIED UNANIMOUSLY.*

b) Item 10.9 - L.B. Warner Centre Lower Portion Parking Requirements

*Groves/Northrup*

*THAT Conceptual Maps, identified in the April 12, 2011 agenda package as item numbers "10-9 j" and "10-9 k", labeled as "Conceptual Drawings", be approved for release to the public, and provided to Realtors upon their request. CARRIED UNANIMOUSLY.*

**CARRIED UNANIMOUSLY.**

4.2  
11.0266

ITEM 5.1 - APR. 12 REG. MTG.

*Northrup/Wray*

*THAT the presentation by F. M. Meyer, Bugwood Bean, requesting reconsideration of the distance that a mobile restaurant may set up in relation to a fixed restaurant, be received (0530-05).*

**CARRIED UNANIMOUSLY.**

4.3  
11.0267

ITEM 4.2 - MAR. 22 REG. MTG. & ITEM 5.1 - MAR. 8 REG. MTG.

*Wray/Northrup*

*THAT the delegation form (and background information) from G. and A. Murdoch regarding the 4100 Block Second Avenue Paving Project, be received (0530-05).*

**CARRIED UNANIMOUSLY.**

4.4  
11.0268

ITEM 9.3 - MAR. 22 REG. MTG.

*Adomeit/Benson*

*THAT the letter dated March 8, 2011, from Dr. J. Pearce, President, Bulkley Valley Historical and Museum Society, regarding the lease agreement between the Town and the Museum Society for facilities at the L.B. Warner Centre, 1621 Main Street, be received (7930-02)*

**CARRIED UNANIMOUSLY.**

11.0269 Northrup/Bandstra  
THAT Council extend the Bulkley Valley Historical and Museum Society's lease on a 90 to 90 day basis, including the office building; confirming that Council is open to development proposals for the LB Warner site; and Council acknowledges the need and responsibility to the Museum for storage space.

**OPPOSED: COUNCILLORS ADOMEIT, DEFEATED.  
BENSON, BANDSTRA,  
WRAY AND  
DEPUTY MAYOR GROVES.**

11.0270 Adomeit/Benson  
THAT Council sign a one year lease, with a 90 day termination clause with the Bulkley Valley Historical and Museum Society for facilities at the L.B. Warner Centre, including the Office Building and excluding the Bridge Shed, 1621 Main Street;

AND THAT a letter be sent to the Museum explaining that Council is open to development proposals for the LB Warner site, and encourage the Museum to look for alternate storage.

**CARRIED UNANIMOUSLY.**

## **5. PETITIONS AND DELEGATIONS**

5.1 A. Cormier and J. Harris, Central Park Building Society (0530-05).

a) Fire Alarm Upgrade:

The Central Park Building Society (Society) has made the upgrade of the fire alarm system for the Central Park Building their number one priority for 2011. The current fire alarm system is not directly connected to the Fire Department. The new system would be digital and would automatically contact the Fire Department in case of a fire. The estimated cost for the new system is approximately \$15,000. The Society is seeking funding in the amount of \$5,000 from each of the following organizations: Rotary Club, Regional District of Bulkley Nechako and the Town of Smithers. To date the Rotary Club has agreed to donate \$5,000 towards the project. The Society is prepared to cover any overruns in the costs of the system installation.

Council's comments included the following topics: a) whether original historical records kept on site; b) Council's Grant-in-Aid process; c) accessing other funding grants; d) working with the Town's Grant Writer; and e) approaching other service clubs for support.

A. Cormier, Central Park Building Society, and T. Margerm,  
Landscape Architect (0530-05).

b) Concept for a "Town Square" and beautification of the old Mohawk site:

The Central Park Building Society, Smithers District Chamber of Commerce, Office of the Wet'suwet'en, and other interested parties met in March 2011, to discuss ways to improve the property in front of the Central Park Building and the old Mohawk gas station. The goal is to improve the corridor and create a visually attractive "gateway" between the downtown core and the Central Park Building.

Phase 1: create a "Town Square" in front of the Central Park Building, with benches, landscaping, signage and sculptures. To be a multi-use gathering place for a variety of events, including the Farmer's Market.

Phase 2: once negotiations between the owners of the Mohawk site and the Town of Smithers are completed, the goal is to develop a "town square" that matches the Central Park Building's.

Council's comments included the following topics: a) town square providing distraction to passing vehicle traffic; b) adhering to the current Sign Bylaw; and c) approaching the Advisory Planning Commission for comments.

**6. COUNCIL REPORTS**

**6.1. COUNCILLOR ADOMEIT**

None.

**6.2. COUNCILLOR BANDSTRA**

6.2.1 FINANCE MAR 29  
11.0271 Bandstra/Benson

THAT the minutes of the Finance Committee meeting held March 29, 2011, be adopted (0360-20).

**CARRIED UNANIMOUSLY.**

**6.3. COUNCILLOR BENSON**

6.3.1 PROJECT COME BACK

11.0272

Benson/Wray

THAT the summary of flip chart notes from the "Project Come Back" focus groups, from Councillor Benson, be received (3360-20/R11-01, 0230-20).

**CARRIED UNANIMOUSLY.**

**6.4. COUNCILLOR GROVES**

11.0273

Bandstra/Adomeit

THAT Council appoint Councillor Northrup as Acting Mayor from April 27 to 29, 2011, since Deputy Mayor Groves will be attending Minerals North in Stewart.

**CARRIED UNANIMOUSLY.**

**6.5. COUNCILLOR NORTHRUP**

None.

**6.6. COUNCILLOR WRAY**

None.

**6.7. REPORT OF MAYOR FARROW**

None.

**7. STAFF REPORTS**

**7.1. STAFF (A) REPORTS**

7.1.1 STAY AT WORK/RETURN TO WORK POLICY

11.0274

Adomeit/Wray

THAT Report ADM 11-028 dated April 6, 2011, from S. Bassett, Director of Corporate Services, recommending the Mayor and Chief Administrative Officer sign "Policy HR-019 Stay at Work/Return to Work", be received;

AND THAT Council authorize the Mayor and Chief Administrative Officer to sign "Policy HR-019, Stay at Work/Return to Work".

**CARRIED UNANIMOUSLY.**



11.0281 Northrup/Bandstra  
THAT Council send the "Summary of Draft Changes" (7.1.3-d) and the invitation letter (7.1.3-e) to the property owners in the downtown core and along the Highway 16 frontage to advise them of the Downtown Parking Open House being held from 4:00 p.m. to 6:00 p.m. prior to the May 25, 2011, Committee of the Whole meeting to review draft changes to Section 2.9 of the Zoning Bylaw.

**CARRIED UNANIMOUSLY.**

7.1.4 DRA LEASE  
11.0282 Adomeit/Wray  
THAT Report AIR 11-06 dated April 19, 2011, from R. Blackburn, Airport Manager, recommending signing of a lease to Digital Resource Advertising for use of wall space in the airport terminal for television advertising, be received;

AND THAT Council authorizes the Mayor and Chief Administrative Officer to sign the attached lease to DRA for the use of wall space in the airport terminal building for television advertising (Vault).

**OPPOSED: DEPUTY MAYOR GROVES. CARRIED.**

## **7.2. STAFF (B) REPORTS**

7.2.1 MONTHLY REPORTS  
11.0283 Northrup/Adomeit  
THAT the following monthly reports for March 2011, be received: a) Airport Services; b) Development Services Department; c) Fire Department; and d) Works and Operations.

**CARRIED UNANIMOUSLY.**

7.2.2 SECONDARY SUITES SURVEY  
11.0284 Adomeit/Northrup  
THAT Report DEV 11-47 dated April 14, 2011, from A. Walker, Planner, presenting a secondary suites survey for distribution at the Community Energy and Emissions Plan Open House and the Northwest Trade Expo, be received (3760-20).

**CARRIED UNANIMOUSLY.**

**8. BYLAWS**

8.1 BYLAW 1655  
11.0285 Northrup/Benson  
THAT "Bylaw No. 1655 - Town of Smithers Official Community Plan Bylaw No. 1614 Amendment No. 11-03" (2 lots L.B. Warner), be read a third time.

**CARRIED UNANIMOUSLY.**

11.0286 Benson/Wray  
THAT "Bylaw No. 1655 - Town of Smithers Official Community Plan Bylaw No. 1614 Amendment No. 11-03" (2 lots L.B. Warner), be adopted.

**CARRIED UNANIMOUSLY.**

8.2 BYLAW 1656  
11.0287 Benson/Northrup  
THAT "Bylaw No. 1656 - Town of Smithers Zoning Bylaw No. 1403 Amendment No. 11-04" (2 lots L.B. Warner), be read a third time.

**CARRIED UNANIMOUSLY.**

11.0288 Wray/Benson  
THAT "Bylaw No. 1656 - Town of Smithers Zoning Bylaw No. 1403 Amendment No. 11-04" (2 lots L.B. Warner), be adopted.

**CARRIED UNANIMOUSLY.**

8.3 BYLAW 1658  
11.0289 Benson/Adomeit  
THAT the following Items 14-1 to 14-8, be brought forward to this point in the agenda and received:

14-1 Letter dated April 21, 2011, from G. Zweifler, Schimmel's Fine Pastries, regarding "Town of Smithers Business License Bylaw No. 1481" and "Mobile Vendors" (0530-05).

14-2 Fax received April 26, 2011, from the City of Vancouver, providing a copy of their requirements and location list for food vendor applicants (0530-05).

14-3 Email dated April 26, 2011, from M. Meyer, Bugwood Bean, thanking Council for receiving her delegation on April 12, 2011 (0530-05).

14-4 Email dated April 26, 2011, from T. deGroot, regarding mobile vendors (0530-05).

- 14-5 Letter dated April 26, 2011, from C. Howard, Nature's Pantry, regarding mobile vendors (0530-05).
- 14-6 Signed petition received April 26, 2011, providing support for mobile vendors on Main Street (0530-05).
- 14-7 Email dated April 26, 2011, from R. Budhwa, regarding mobile vendors (0530-05).
- 14-8 Email dated April 26, 2011, from A. Follett, regarding mobile vendors (0530-05).

AND THAT Item 8.3 Report DEV 11-44 dated March 31, 2011, from A. Walker, Planner, introducing "Bylaw No. 1658 - Business License" for readings, and recommending repeal of "Town of Smithers Business License Bylaw No. 1481" and all amendments, be received (4320-20).

**CARRIED UNANIMOUSLY.**

11.0290 Northrup/Adomeit  
THAT "Bylaw No. 1658 - Business License", be read a first and second time;

AND THAT "Town of Smithers Business License Bylaw No. 1481" and all amendments, be repealed upon adoption of "Bylaw No. 1658 – Business License".

**OPPOSED: COUNCILLOR WRAY. CARRIED.**

11.0291 Northrup/Benson  
THAT "Bylaw No. 1403 - Zoning Bylaw" be amended to limit the distance to 60 metres for Mobile Restaurants in the C1, C1A, and C3 zones.

**CARRIED UNANIMOUSLY.**

8.4 BYLAW 1659  
11.0292 Adomeit/Benson  
THAT Report FIN 11-22 dated April 14, 2011, from L. Ford, Director of Finance, introducing "Bylaw No. 1659 - Five-Year (2011-2015) Financial Plan" for readings, be received.

**CARRIED UNANIMOUSLY.**

11.0293 Bandstra/Wray  
THAT "Bylaw No. 1659 - Five-Year (2011-2015) Financial Plan", be read a first and second time.

**CARRIED UNANIMOUSLY.**

11.0294 Bandstra/Wray  
THAT "Bylaw No. 1659 - Five-Year (2011-2015) Financial Plan", be read a third time.

**CARRIED UNANIMOUSLY.**

8.5                    BYLAW 1660  
11.0295            Bandstra/Wray  
                         THAT Report FIN 11-23 dated April 14, 2011, from L. Ford,  
                         Director of Finance, introducing "Bylaw No. 1660 - 2011 Tax  
                         Rates" for readings, be received;  
  
                         AND THAT "Bylaw No. 1660 - 2011 Tax Rates", be read a first  
                         and second time.

**CARRIED UNANIMOUSLY.**

11.0296            Bandstra/Benson  
                         THAT "Bylaw No. 1660 - 2011 Tax Rates", be read a third time.

**CARRIED UNANIMOUSLY.**

**9.                    CORRESPONDENCE (A) ITEMS**

9.1                    See Item 7.1.2.

9.2                    MUTN  
11.0297            Northrup/Adomeit  
                         THAT the letter received April 18, 2011, from the Measuring Up  
                         the North Committee requesting a parking spot for the disabled in  
                         the Bowlund Building parking lot, close to Alfred Avenue, be  
                         received (0360-20).

**CARRIED UNANIMOUSLY.**

(Councillors Adomeit and Benson left the Chambers at 9:53 p.m.).

9.3                    MENTAL HEALTH OUTREACH PROGRAM  
11.0298            Bandstra/Wray  
                         THAT the letter dated April 18, 2011, from the Dze L K'ant  
                         Friendship Centre Society requesting a letter of support to renew  
                         the Mental Health Outreach Program for the 2011-2012 fiscal  
                         year, be received (0530-05, 0400-60).

**CARRIED UNANIMOUSLY.**

11.0299            Northrup/Wray  
                         THAT Council send a letter of support in principle to the Dze L  
                         K'ant Friendship Centre Society to renew the Mental Health  
                         Outreach Program for the 2011-2012 fiscal year.

**CARRIED UNANIMOUSLY.**

(Councillors Adomeit and Benson returned to the Chambers at 9:55 p.m.).

9.4 YELLOWHEAD HWY. ASSOC. AGM

11.0300

Northrup/Wray

THAT the registration information for the Trans Canada Yellowhead Highway Association Annual General meeting being held April 28 to 30, 2011, in Edmonton, be received (0230-20).

**CARRIED UNANIMOUSLY.**

9.5 LEAN CONSTRUCTION

11.0301

Bandstra/Adomeit

THAT the letter dated April 12, 2011, from F.P. Innovations presenting registration information for the "Introduction to Lean Construction Basics" seminar being held May 17, 2011, in Burnaby, be received (0390-01).

**CARRIED UNANIMOUSLY.**

9.6 NCLGA AGM

11.0302

Wray/Adomeit

THAT the invitation from Northern Health to arrange a meeting with Dr. C. Jago and C. Ulrich during the North Central Local Government Association conference on May 11 or 12, 2011, be received (0400-80).

**CARRIED UNANIMOUSLY.**

(Councillor Bandstra left the Chambers at 9:56 p.m.).

Council directed Staff to arrange a meeting with C. Hikisch, Bulkley Valley District Hospital, prior to meeting with Dr. Jago, Northern Health.

9.7 RECYCLING FACILITY

11.0303

Northrup/Adomeit

THAT the letter dated April 19, 2011, from A. Stroet, Bulkley Valley Economic Development Association, requesting that the Town be the lead applicant for the funding application for the proposed recycling facility at the Smithers/Telkwa Transfer Station, be received;

AND THAT Council approve the Town to be the lead applicant for the funding application for the proposed recycling facility at the Smithers/Telkwa Transfer Station (0360-20, 0400-55).

**CARRIED UNANIMOUSLY.**

(Councillor Bandstra returned the Chambers at 9:58 p.m.).

**10. CORRESPONDENCE (B) ITEMS - RECEIVE AND REPLY**

**11. CORRESPONDENCE (B) ITEMS - RECEIVE FOR INFORMATION**

11.1 B ITEMS

11.0304 Adomeit/Benson

THAT the following correspondence be received:

11.1 Letter dated April 4, 2011, from C. Seychuk, Executive Director, Northern Society for Domestic Peace, presenting RCMP-based Victim Assistance Program statistics for January to March 2011 (7400-02).

11.2 Member Release dated April 18, 2011, from the Union of British Columbia Municipalities regarding matters of interest to local government to raise with federal election candidates (0230-30).

11.3 Letter dated April 15, 2011, from Child Find British Columbia, advising that May is *Missing Children's Month* and May 25, 2011 is *Missing Children's Day* (0630-01).

11.4 Letters supporting and opposing the rezoning of 8 lots, on Eighth Avenue, across from the Bulkley Valley District Hospital for the proposed demonstration garden, from the following: a) Tracy McIntyre; b) Virginia Pohl; c) Linda Brown; d) Julie Monn-Djasngar; and e) Bonnie and Norman Merlo (3360-20/R11-01).

**CARRIED UNANIMOUSLY.**

14.9 Wray/Benson

11.0305 THAT Item 14.9 form letter supporting the rezoning of 8 lots, on Eighth Avenue, across from the Bulkley Valley District Hospital for the proposed demonstration garden, from M.D. Werstuik, be brought forward to this point in the agenda and received (3360-20/R11-01).

**CARRIED UNANIMOUSLY.**

D. Sargent, Chief Administrative Officer, advised Council that because new information (Items 11.4 and 14.9) was received following the close of the public hearing held April 12, 2011, regarding the rezoning and Official Community Plan amendments for 8 lots located across from the hospital, a second public hearing will be held on May 9, 2011.

**12. CORRESPONDENCE (C) ITEMS**

**13. CORRESPONDENCE (D) ITEMS**

11.0306 D ITEMS

Northrup/Adomeit

THAT the following correspondence, as routed, be received for information:

13.1 *The Woodland Almanac*, Spring 2011.

13.2 *2010 Annual Report*, Pacific Northern Gas Ltd.

13.3 *Annual Report 2010*, Municipal Finance Authority of British Columbia.

13.4 Agenda and information package from the Northwest Regional Advisory Council meeting held at the Union of Northern British Columbia campus in Terrace on April 4, 2011, from Mayor Farrow.

**CARRIED UNANIMOUSLY.**

**14. SUPPLEMENTAL ITEMS APPROVED FOR DISCUSSION**

14.1 See Item 8.3.

14.2 See Item 8.3.

14.3 See Item 8.3.

14.4 See Item 8.3.

14.5 See Item 8.3.

14.6 See Item 8.3.

14.7 See Item 8.3.

14.8 See Item 8.3.

14.9 See Correspondence (B) Items.

**15. OTHER/NEW BUSINESS**

15.1 R. Blackburn, Airport Manager, advised Council that the Smithers Regional Airport invitation to tender for Car Rental Lease

- 15.2 Agreement advertisements would be placed on BC Bid, the Town's website and in the Interior News this coming week.  
K. Stecko, Fire Chief, advised Council that the Community Wildfire Plan Stakeholders meeting is scheduled for 7:30 p.m. on Monday, May 2, 2011, at the Hudson Bay Lodge.
- 15.3 Councillor Northrup congratulated Staff for keeping the Town's website up to date.
- 15.4 MAY 9 REG MTG  
11.0307 Northrup/Bandstra  
THAT Council request that no delegations be placed on the May 9, 2011, Regular Meeting of Council agenda, as there is a Public Hearing scheduled for that meeting.  
**CARRIED UNANIMOUSLY.**
- 15.5 D. Sargent, Chief Administrative Officer, reminded Council that there is a Committee of the Whole meeting scheduled for May 4, 2011, at noon. The agenda topics are "Recreation Fees" and the "Corporate Emissions Plan".
- 15.6 D. Sargent, advised Council that as part of the Communications Plan, a fridge magnet with the Town of Smithers branding, phone number and website has been created for handing out to residents.
- 15.7 S. Bassett, Director of Corporate Services, confirmed that there are no scheduled delegations for the May 9, 2011, Regular Meeting of Council.
- 15.8 M. Allen, Director of Development Services, advised Council that the following information will be available at Town's Trade Expo booth: a) BC Water Week information; b) Water Conservation Plan; c) map of the Water System; d) Sustainability Plan; e) advertisement for the Open House on May 4th; and f) Secondary Suites Survey.
- 15.9 L. Ford, Director of Finance, reminded Council of the Finance Committee meeting regarding the Auditor's Report is scheduled for 6:30 p.m. on May 9, 2011, in the Council Chambers.

**16. PUBLIC QUESTION PERIOD**

- 16.1 F.M. Meyer, Bugwood Bean, requested that when Council reviews the Business Licence Bylaw, they consider the wording for the 60 metres distance for mobile restaurants, and state that a mobile restaurant must not be located within 60 metres of a business that sells a similar concept or product, rather than stating from any fixed restaurant.

**17. NOTICE OF SPECIAL (IN-CAMERA) MEETING(S) OF COUNCIL PURSUANT TO SECTION 92 OF THE COMMUNITY CHARTER.**

- 11.0308 NOTICE OF IN-CAMERA  
Benson/Wray  
THAT, pursuant to Section 92 of the Community Charter, Council gives notice and exercises its authority and excludes the media and the public, except for municipal staff, from the Special (In-Camera) Meeting of Council being held Monday, May 9, 2011, at 6:00 p.m. to deal with matters falling under Section 90, subsections 1 and/or 2 of the Community Charter.

**CARRIED UNANIMOUSLY.**

**18. ADJOURNMENT**

- 11.0309 ADJOURNMENT  
Wray/Adomeit  
THAT the Regular Meeting of Council be adjourned (10:16 p.m.).

**CARRIED UNANIMOUSLY.**

---

Jo Ann Groves  
Deputy Mayor

---

Deborah Sargent  
Corporate Administrator (CAO)

Minutes of the Regular Meeting of Council  
held on Tuesday, April 26, 2011 at 7:30 p.m.

---

**Certified a True and Correct Copy** of the minutes of the Regular Meeting of Council held Tuesday, April 26, 2011, at 7:30 p.m. in Council Chambers, 1027 Aldous Street, Smithers, B.C.

---

Deborah Sargent  
Corporate Administrator